

Penn Harris 1982 Convention

REDEMPTION BY POWER

BROTHER JOSEPH COLEMAN

Tuesday - July 6, 1982 AM

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A Few Pastorial Comments

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Translation: Spanish

[Brother Coleman singing:

. . . tell me who can stand before, in the Precious Name of Jesus, we have the victory,

Well glory, in the Name of Jesus, in the Name of Jesus we have the victory,

In the Name of Jesus, in the Name of Jesus demons will have to flee.

When we come in the Name of Jesus tell me who can stand before,

In the Precious Name of Jesus, we have the victory.

Amen.

In the Name of Jesus, In the Name of Jesus, we have the victory, in the Name of Jesus demons have to flee.

When we come in the Name of Jesus tell me who can stand before

In the Precious Name of Jesus, we have the victory!]

Oh hallelujah. Praise our God. God be praised. Thank you Lord. Blessed be the Name of the Lord, and shall we

We approach the throne of grace this morning with great expectation for the Fire, knowing in whom we have believed in, knowing that Thou art with us. Present Tense Redemption - Yahweh, Jehovah Himself, has come down to redeem His people.

Lord God remember our Sister Trish now, over in the hospital Lord, with this a... with this situation in her body Lord, miscarriage. We pray God that you'll seal the baby in. Oh, yet once more may Your Power come upon her body to seal the baby in Lord. We thank you; we believe. We have to believe it. Praise God. All Things Are Possible to them that believe!

And now Lord, may you drop down this morning; may you unite the French; may you unite the Spanish and the English in one mind, praise God, with one Hope, a- one Promise believing that you're gonna send that Promise this morning. Oh we believe it; therefore, we ask for it. We speak it. Amen. Praise God. Anoint the — the Word; pour out the Fire and vindicate it by a mighty baptism of the Holy Ghost and Fire.

In Jesus' Name we pray. Amen.

Would you remain standing please, for the reading of the Word. >I want to< I'd like to invite your attention to the Book of Exodus and the Book of Romans, amen, and also a- Acts 1:8. I'm reading from a- Exodus 14.

Now I know that >you don't< because you would not a... deny our Spanish-speaking brethren one service in — in Spanish. They've been up here on the firing line, but the Holy Spirit said . . . *give them one service in English and Spanish.*

So that's

I have a few pastoral comments. Amen. So I wouldn't put that up on the brothers, but I'll do it myself. Amen. And Brother Gabriel, he has . . . as soon as I say it, he got it out of my mouth into French already. Amen. So that it's all three at the same time. He's fast, and he's fast, and we'll all the same. Amen.

So I don't know what God's gonna do, but the Holy Spirit said . . . *bring it to one mind Tuesday morning.* >Any< Anything can happen. Praise God. You under expectation? Amen.

So I'm reading from Exodus 14, verse 13:

¹³ And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will show . . . you today: for the Egyptians whom ye have seen today, ye shall see them again no more forever.

Amen. I can feel it already - the Fire in Spanish. Amen. Glory. Amen.

¹⁴ The LORD shall fight for you, and ye shall hold your peace. Shut up in other words. Amen.

¹⁵ And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel that they go forward:

16 But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea.

17 And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

18 And — and the Egyptians shall know that I am the LORD, when I have gotten me honour upon Pharaoh, upon his chariots . . . upon his horsemen.

And here's where I'm basing this morning's message now – these next two verses:

19 And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of . . . cloud went from before their face, and stood behind them:

20 And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud of darkness to them, but it gave light by night to these: so that the one came not near the other all the night.

Amen. Understand what Present Tense Redemption is now? He's come down to cut that flesh off that's – that's hounding you and driving you up a wall and dominion of sin, the body lusteth - praise God; He's cutting it off. You're gonna see it no more. Praise God.

Verse 21:

21 And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the — the sea dry land, and the waters were divided.

That was Redemption by Power.

Now here's our Promise, Acts 1:8:

8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witness unto me in both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

And when you're finished with your Third Pull witness, then you're going up. Praise God. Amen.

Romans 8:1:

⁸ >There's therefore now< ***There's therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, [it's gonna be cut off] but after the Spirit.***

Verse 14:

¹⁴ >For as many are< ***For as many as are led by the Spirit of God, they are the sons of God.***

You may be seated. May God add a blessing to the reading of His Word.

Well, we're very happy to be here this morning. Praise God. So let's have a few pastoral comments. Amen. So much is going on here that I want to take out a little time this morning to sort — to sort of reflect on it and bring some of the things back to you. Amen.

Because you've been doing a lot of shouting, a lot of singing, amen, I want to make sure you got that Word in you, nailed down! Amen. So we thank God this morning.

My title is: Redemption By Power. We had nine years of explaining how It's done by the Blood. Now a short quick work - the Power of God - is here across the Earth, amen, *I'll ride this trail one more time*. Amen.

And oh . . . I guess everybody is talking about the a- moon eclipse there. Cause I was up about a quarter-to-three this morning. So I took a walk outside, I didn't see nothing. Amen. I guess because of — of my eyeglasses maybe — I don't know, I couldn't see it. Amen. Praise the Lord.

But anyway, a- I want to share something with you. A little sister back over here from Houston, Sister Charlotte, over here. She had a dream September 30th, 1981. I thought it kinda of fit this morning. I'll read it to you cause it really blessed my Church. It's — it's kinda like prophetic to the hour.

Mother — Mother and me and Tessa were in a room. It was dark outside, so I decided to look out the window, and I saw the moon. I called my mother over to the window, and we both saw the — the a- the eclipse of the moon. Little-by-little it became total darkness. This was the first eclipse.

I went back to the window, and the same moon had another eclipse. The same way as before. That was the second time.

Again, I went back to the window – mother and I together - and we saw the eclipse again. This was the third time.

But this time, instead of it going across the moon, it stayed there over the moon casting a shadow, so it looked like a dark circle. But what appeared on it was a White Dove with an olive branch in its mouth. She saw a profile; it was sideways, and then when she'd seen the Dove over this dark moon, the third time, it stayed there – the darkness. Amen. And then at the same time it was dark, she saw a Dove with an olive branch, and then a Voice spoke that it would be like that for seven hours. Praise God amen.

What an hour is upon us? Is it Time for Redemption by Power.

Just a little testimony – a little few pastoral comments. Amen.

Here in a- South Africa, in Brother Twynam's a- meeting in Port Elizabeth, we had a mighty outpouring of the Holy Spirit, amen, in December. Amen. And then we came home, and our Brother Gabriel a- called me from Canada and told me that there was to be three eclipses this year, total lunar.

Now I already had — had this dream. And he told me there was supposed to be three eclipses. Here's our sister catching a dream last September and here January the 9th, after the meeting there at Port Elizabeth, Brother Edgar Roscoe was having a vacation down in the southern part of a- South Africa

And the first eclipse happened on January the 9th in South Africa, it was seen. I came home and Brother Joey thought that — that we wanted to have a Wednesday morning service. I said *No, no, no, no*, I says a, *Tuesday night is the last night*. So we changed it to Tuesday night.

Then Brother Gabriel called me and told me that there was to be three eclipses: One on January the 9th and one today July the 6th.

And the Holy Spirit already said, *cut the meeting off today*, July the 6th, amen, and the next one is to be December 30th - this year – that'll be the third one.

But there'll be a Voice, praise God, amen, oh thank God for the Voice of Michael, the Voice of the Archangel!

Now they're gonna understand what them Thunders is all about. When it begins to thunder and lightning, Voices. The judgment of God striking the Earth; they're gonna begin to look back on those quotes again. Is there Something to give us Faith? I mean where is Elias? Isn't — Isn't Elias supposed to come? — John's own

disciples, the Spirit of Elijah, his own disciples; why saith the scribe, Elias must first come. He's already come! He's already revealed every Mystery! Praise God. Oh what an hour; it'll be like that for about seven hours. Praise God.

Where are we at? Wake up! Now you know why you were shouting? Now — now you know why you were dancing last night? >You don't< You'll see the Egyptians no more. The hour's here now - a Call To The Resurrection!¹

Sha! Brother my, praise God amen. We're here. Thank you Jesus. Oh my. Praise God. My, what's going on? I'm trying a- I may leave — leave something for tonight. Amen. Praise God. Where're we at?

Look at the eagles flying, even — even those eagle ministers that testified Saturday afternoon. They all laid a background, a foundation for Brother Musgrove to fly, to tell ya Rapturing Time. How could that be? He brought them eagles together. Amen. Praise God.

Inspiration fell upon our Brother Edgar Roscoe. God gave him two dreams. When there's no Prophet around, He gives you dreams. Amen. Praise God. He gave Joseph a dream; there was no Prophet so we can have dreams, revelations, visions, perfect Holy Spirit works. Praise God. Glory.

Told Brother Edgar, three tennis balls was served to him. God didn't ask you to serve it back; He asked you to receive it, amen - praise, receive it! Let it go in the heart. Praise God.

Then he had a- another dream, bold letters, >a call< **A CALL TO THE RESURRECTION**. He was a- bringing you the hour, a little short space of time, laid it right out there.

You're already on it:

Brotherly Love,
Brotherly Kindness,
Holy Decency,
Seven Thunder Revelation,
Place in Christ,
Adoption Time!

Amen. When we find Brotherly Love and Holy Decency and Place in Christ, and we have found It, then we'll call the other members of the Bride, *Come and Rejoice*

¹ Brother Joseph Coleman: 9/19/1976: Call To The Resurrection-Forest Hills, NY

with us. We know what we're talking about. We had the rejoicing here last night, yesterday morning, Sunday night, praise God. We are rejoicing. The Holy Spirit Himself is here! Glory to God. Amen. Amen.

Brother Smithy, he come to New York. Amen. He got up Sunday morning; he says a-, *he had a message: The Testimony of Jesus is the Spirit of Prophecy*. He never knew that Brother Branham put out a Message called, The Testimony Of A True Witness,² because they don't get the Books like you get them - in South Africa.

They get one here and one there. > So he< So therefore, because they don't have all the Books. He didn't have that Book, but God gave him that Book. Amen. So he knew the Scripture, but the Holy Spirit kept telling him in prayer, *the testimony of a true witness*.

And he asked me, *Why is He saying a true witness?* >he< Cause he never knew of the Message so he preached it in New York, The Testimony Of A True Witness. And then I happened to just take that Book with me. I didn't know what he was gonna preach, and I came behind him with a few quotes from The Testimony Of A True Witness.

He said, *There's a Book brother?* I said, *sure there's a Book*. Amen. So what was he? God sent him here all the way from Sabana Bay to be a testimony, of a true witness, to come behind Brother Roscoe and nail it down! Praise God. >The, he preached< He preached: The Earnest Expectation For The Manifestation Of The Sons Of God, and God put such a Fire on that witness, and he couldn't even preach no more. God answers by Fire!

Brother Dave flew over here - Rapturing Time.

Brother Edgar - Call To The Resurrection.

Brother Smithy - The Earnest Expectation

The whole creation is groaning, is moaning, waiting, waiting for the Manifestation of the sons of God: called sons, ordained sons, sanctified sons, Spirit-filled sons that will come out and take the Mysteries and bring them up and show them and reveal them to call a Bride back to the Bible, back to the Time of the Resurrection.

A few pastoral comments! Praise God amen.

We know where we're standing at. Hallelujah. Oh you may be seated. But on the Day of Pentecost, they was standing. Amen. Praise. My, so you may sit; you may

² Brother William Branham: 11/5/1961: The Testimony Of A True Witness-Jeffersonville, IN

stand, either way. As Brother Thornton said, amen, if you please - *s'il vous plait*. Amen. Amen praise the Lord. Praise God amen. Amen.

Brother Nino – Separation and then gather right back again. My.

The Intelligence - gathering the Logos, that's in the Earth, and the Last Promise - the Intelligence. Brother Branham said, *there's only one more moving faculty past the eye*:

That's the Intelligence,

That's the Dynamics;

That's Charity;

That's I Jesus, the Voice of the Archangel, that's Michael.

Intelligence – He come down, veiled Himself in a Prophet, for Investigation Judgment. You've been hollering - you bunch of Pentecostals; you've been down here hollering about all the filth in — in your churches. I'm gonna investigate you for about 20 years or so. I want to see if you **really** wanna be saved or are you just making out like you wanna be.

I'm gonna bring you back to the Bible. I'm gonna bring you back to holiness, back to godliness, to see if you really wanna be saved. I gonna bring you back to praise, hallelujah, glory to God. I want to see if you really wanna thank the Lord, praise the Lord. I want to investigate you, praise God – Investigation Judgment. Amen.

And after the Prophet's gone, the Eagle - the Eye, to put the Light on the Promises that you might see in the dark. And while you have Light, walk while you have the Light, less you come into darkness. Amen.

Oh my so, did you see how Brother Nino dropped that Promise in on you, just right behind Brother Edgar?

The Intelligence calling you to the Resurrection, gathering up, amen, Christ Himself, the Headstone, gathering His people up from — from across the Earth.

Brother Branham himself said, *there'll be a gathering time when the Holy Spirit will pour out and grab that little Bride*. Praise God. She will hit that Open Door. My, the Door's open this morning; Christ is the Door. There's a little remnant that will hit that Open Door before Laodicea goes into a three-and-a-half year tribulation period.

I set before thee an Open Door; it's almost finished; the Ark is almost closed for about seven days, maybe seven hours, maybe Seven Virtues, Seven Thunders. Praise

The Voice, they'll be a Dove with an olive branch: *Peace, Peace, Peace - come thou and thy household into the Ark.* Praise God. Thank you Lord.

Then it was finished.

And after Brother Nino brought the Intelligence, the Logos; Brother Thornton came on with praise and worship, Revelation 5 – seen your name. So therefore you started praising the Lord and thanking the Lord.

And our dear sister that's going through this a- trouble here now, Sister Trish, she had the dream, April 30th this year.

April 30th she said, a... she had a dream that has to do with Gabriel. So I'll mention it.

She dreamed she was in some church. It seemed like Brother Thornton was preaching, mentioning different Bible characters, and the people were praising God. Amen. She remembers him saying, and I'm talking about Elohim, and the people worshipped.

And again he said, I'm talking about Michael and the people praised the Lord. Did it happen last night? He Amen.

He said again the Third Time, but let me tell you about Gabriel, that Great Trumpet Angel. Then there was a short, delayed reaction and then the Fire fell.

>I'll hold< I'll hold it right there and come right back to that. If I forget it. Brother Dave, please remind me. Amen. Praise God.

Now it happened last night. There was a short delay, and if you're spiritual you already picked it up. What's the sense of holding it back, it's *Time No Longer*. He spoke about Gabriel, the >gate< the — the Great Trumpet Angel. Well then he, after he spoke about Gabriel, there was a pause, a delayed >action< reaction, we had to stop; we had to form the prayer line to the right. In the Tent Vision, the prayer line must be formed for a short delay and then Fire falls!

Brother Branham said . . . *be looking up now!* And he gave that illustration out there in Colorado somewhere. He said, *Oh what a sight it's gonna be when the Fire falls.* Oh praise A short delay, the prayer-line forms to the right.

Oh are we here? >my is< Is Gabriel ready to blow that Trumpet, the Seventh Trumpet – Moses and Elijah, which is the last Trump, the Trump of God? — The same Trump and Gabriel blows it.

Elohim the Shout,
Michael the Voice of the Archangel.

Is Gabriel the last Trump, the Trump of God? — *Time Shall Be No More!*

Praise God amen, amen. Amen. Oh my. I'll bypass . . . I don't want to be too long with ya, just a few pastoral comments. Amen. I'm not preaching now because we have the preachers here, amen. But we're nailing down this meeting, I'll tell you that. Praise God amen. You may be seated.

I'm gonna read a couple of quotes. Amen. I know it's all right, amen, because Fire's on them. Amen. Praise God. But some places because you can't even read them, amen. Okay – it'll give me a little 'spell.' Amen.

On The Rapture^{3**} tape, volume 5, number 14, page 14, paragraph 65 and 66.

⁶⁵But, to the Church, the Bride, the Rapture's a revelation to Her. It's revealed to Her. That, the revelation, the true Bride of Christ will be waiting for that revelation of the Rapture.

Now how can you be waiting for a Revelation of the Rapture until you're 'placed' on the Third Step?

How can you be waiting for a Revelation of the Rapture if you're not in Adoption, if your pastor don't preach it? What are you waiting for? Your pastor, that eagle, must place you in there, and then you're waiting for a Revelation of the Rapture.

My, now - now they're gonna understand what all the quoting was about. Amen Brother Tommy? Poor Brother Tommy, I use to lay them quotes in there, amen, but you're all right now brother - the harvest is here. Amen. Praise God amen. Amen.

⁶⁶Now, it's a revelation, for the revelation is faith. You cannot have a revelation without it being faith. Faith is a revelation

That's what it is; Faith is a Revelation, and Seven Thunders is a Revelation which is Faith. It makes you advance with Authority; ***get out of My Father's House!***

³ Brother William Branham: 12/4/1965: The Rapture-Yuma, AZ [Notes: #1-I believe that Volume 5 is the original Red Book; #2-if you use William Branham Website see: Page 13, Paragraphs 65 and 66.]

What are you doing around in this Message here? He said, *Seven Thunders give you Faith*. Not what's in your mind!

Who do you think you are? I'm a Child of the King! I'm about my Father's Business:

**Vindicating Malachi 4,
Vindicating St. Luke 17:30,
Vindicating Revelation 10,
. . . St. – St. John 14:20,
. . . Ephesians 4,
Vindicating St. Mark 11 – about my Father's Business, vindicating back.**

I'm a True Witness, the Testimony of Jesus, The Spirit of Prophecy is upon me, the Lion hath Roared; the Lord God hath spoken, who can but Prophecy!

Prophecy what? The Message: Seven Thunders, the Seven Seals.

Praise God. Amen. Praise God. Glory. Amen. Praise God.

Faith is a Revelation. Faith is Something that has been revealed to you, like it was to Abraham.

And once Seven Thunder Faith is — is revealed to you like Abraham that could call **anything** contrary, and that's why they say >?I?< break up the churches because you called it contrary to page 128, to page 142, 155, amen, 253, amen, 304 - anything that doesn't say that, in this Message is contrary. And only Faith of Seven Thunders can call it contrary. Amen.

Eagle Time, evangelistic time – not Pentecostal evangelistic – go around with a big bucket for money, praise God – amen. But like Stephen, you stiff neck and uncircumcised of heart, you always do resist the Holy Ghost as your Pentecostal Fathers. Praise God, hallelujah. Glory.

This is that Spoken by the Eagle!

I know what I'm talking about; I know where I'm standing. Praise God.

Who made your mouth? I made your mouth: SPEAK! SPEAK! SPEAK!

Praise God.

Don't you know the Fivefold Ministry is Aaron? And Moses, Elijah . . . And whatever Moses told Aaron, that's what he said, and whatever Elijah told us,

that's what we say! Praise God. And we got the Rod of Life, and Moses had a Rod of Power, but we have Life! It'll bud; it'll sprout, and it'll blossom and it'll yield almonds. There'll be a Resurrection. Praise God. We're already called to it. Amen. Glory.

Abraham could call anything contrary to what had been revealed to him as though it wasn't so. That's what makes them mad cause you don't leave one inch. Not, *well I think; you don't need that . . .*

Say what he said brother! Don't you bypass those Seven Thunder quotes. Say **all** that he said. Praise God. Man shall live by every Revealed Word from the backside of the Bible. Don't you add one thing to It, and don't you take away the Seven Thunders; I'll take your name out of the Book of Life. Now it's not so funny no more, all these ministers, huh, coming against the Thunders.

They take their name out of the Book of Life. They don't even know it. Oh hallelujah. What a time! Praise God.

Now Faith, that's what Faith is - Revelation of God. Church is built upon a Revelation, the whole entire body. Amen. Page 29, quickly. Well, you know what it says a- Page 29, paragraph 141: He ordained these things to be; He must send this first thing. Now when He starts to descend, as He is descending, as Jesus is descending, His . . . the Pillar of Fire does three things: As the Corporal Body hangs there descending, the Anointing comes down on the Earth, puts one foot on the land and one on the sea, and He does three things:

A Shout,
A Voice,
And a Trump.

When did He come? 1946. He was holding back the wars and things until the 144,000 is sealed. Amen. This is the last generation - the Day of Redemption is nigh. Glory! Praise God! Amen.

What is this? He starts descending from Heaven as the Shout. What is it? It's a Message to get the people together. The only thing I know to gather them together is Seven Thunders! Then it must be the Shout, that's what we're Shouting about. Glory. >he said< Joshua said, *when I bid you to Shout, Shout*. So we have to *Shout* because Joshua said so. Amen.

A Message comes forth now: Lamp Trimming Time; Malachi 4 Time; St. Luke 17:30 Time. Amen. Page 32.

>don't< Now don't miss this now. It ties into the Call to the Resurrection. Amen. Page 32, paragraph 152. >the first thing is the sounding or< The first thing is the Trumpet or a Voice, a Shout, then a Voice, and then a Trumpet. Brother Branham was going back and forth here.

Now a Shout: a Messenger getting the people ready.

The second is **A Voice of the Resurrection, not several Voices, but A Voice. You know like Michael - A Voice.** Amen. **The same Voice, that A Loud Voice in St. John 11:38 and 44, that called Lazarus from the grave,** getting the Bride together, my, by Revelation - Seven Thunder Revelation getting the Bride together.

But the **Voice was the quotes and if you say it back, then that Voice is in you.** Here's the Voice here, come through the Prophet, put on tape so that's why we had to read the quotes. They thought reading all those quotes - **that was the Voice getting you together!**

Learn of me, my yoke is easy, my burdens are light. The Son of Man coming into you with the learning of Himself. But He also manifests Himself in the time, in the season, in the hour when you need it! When there's a need for it, the Thunders will be there. Amen. Oh my.

Getting the Bride together; and then the Resurrection of the dead to be caught up with It.

Now watch the three things take place. The next is what? A Trumpet, a Voice, a Shout, a Voice, a Trumpet.

Now here's what I'm trying to get you to right now this morning. We're talking about Gabriel now right? Amen. He blows the Trumpet.

Now the Third Thing is a Trumpet which is always at the Feast of the Trumpets - is calling the people to the Feast. Now listen to what the Feast is - that will be the Bride's Supper, the Lamb's Supper, with the Bride in the sky.

You mean Gabriel will blow the Trumpet for the Bride's Supper, the Feast of the Trumpets?

My . . . And that's why when that's blown, John's own disciples will be looking for Elias. He'll say **Gabriel's here now!** My, didn't you hear Michael? Daniel 12? At that hour, Michael will stand up for you to the Names in the Book. Every Name in that Book, Michael shall deliver you. Glory.

The Bible . . . little bit here, little bit there, precept upon precept, Word upon Word, line-upon-line. Praise God. Glory. Amen.

You mean the **Third Thing is a Trumpet**? And always at the Feast of the Trumpets What is the Feast of the Trumpets? Two prophets: Moses and Elijah. Now you're really mixed up now, huh? My, my, my, my. You got to come to the Jews. They are the Seventh Trumpet so God had to get them back on the Earth. Amen. You got it, huh?

But Paul said, *at the last Trump, the dead in Christ shall rise*. So Paul laid out the Resurrection at the last Trump. And it was hidden >a hidden< cause a hidden Revelation about the Seventh Trumpet cause it had to get back to the Jews, so does Moses and Elijah.

And then **1 Thessalonians 4:16 was the Hidden Revelation of how God would come down - Elohim with a Shout, with a Voice of the Archangel, and the Trump of God**. The Trump of God is the Last Trump, and the Last Trump is the Seventh Trumpet. Glory. Amen.

See the first things comes forth as His Message, calling the Bride together. The next thing is a Resurrection of the sleeping Bride, the ones that died back in the other ages. They're caught together, here it is again, and the Trumpet, the Feast in the Heavens, in the sky. Why >it's — it's< that's the thing that takes place, friends. They didn't know what he was talking about. Amen. It's a Revelation.

Page 34, paragraph 164. Therefore, the Message calls a Bride together, see, the Shout and the Trumpet, the same One with a Loud Voice. He screamed out the Shout and that Voice that woke up Lazarus. With a Loud Voice He cried, *Lazarus, come forth*. **See the Voice wakes up and the Seven Thunders, The Voice of God, wake up the Bride. The Voice is to wake up, amen, wakes up the sleeping Bride and the sleeping dead**. See, it's all written in parables, **but Christ does all three**.

My, as He's descending, He does all three. Well I thought . . . **Who was Michael? And who was Gabriel? Christ does all three**. Glory. Amen. Praise God. Amen.

And the Trumpet, *with the sound of the Trumpet*. Always, a Trumpet called Israel to the Feast of the Trumpets which was the Pentecostal Feast, the Great Feast in the Sky. He ties it right back again together again. And the Feast of the Trumpets, and now a Trumpet >?denounced?< a calling together, calling to the Feast, and now, that is the Lamb's Supper in the Sky. It's right here, but this is the season for it to be preached - a Call to the Resurrection. Something is happening right now. You're

being Raptured away. Glory! Glory! Glory to God! Thank you, Jesus. You're leaving here. You've got to leave!

They're assembling together in — in the Bride, the Feast of the Trumpets, The Wedding Supper. Enough said? Know what it is now? Now you can have Faith. You've been waiting for a Revelation of the Rapture. Oh, Who do you say this is? My, my. Praise God.

So that you wouldn't miss it, he said that the Trumpets was for the Jews. But he did reveal the Sixth Trumpet so you might know where you are: Hitler and Eichmann. So you're in between Hitler and Eichmann, and about a half-an-hour of silence and the Seventh Trumpet. So, we're somewhere close. My, my. *Be ready when He comes!*

Amen, Brother Edgar? Amen. Tell little Gershom to be ready when He comes. Little Gershom likes that over there, his son. *Be ready when He comes*, Brother Coleman said. Amen. Yes, siree. Praise God. Amen.

Now, we see where we are. My!

Elohim	The Shout,
Michael	The Voice of the Archangel,
Gabriel	The Trump of God.

But Christ does all three!

My. Yes, Sir.

Supernatural Gospel⁴, page 4 and 5, explains it right there about a- Gabriel. I don't have time to read it, but it's there if you want to check back. In several places he said that *Gabriel blows the Trumpet*. Oh my, but we believe it. Amen.

Recognizing Your Day and Its Message.⁵ I'm doing pretty good; I got most of those quotes through there already. Amen. Praise God. You thought I'd be here a long time, but you're gonna have your lunch. Amen. Praise God. Amen.

Recognizing Your Day and Its Message, page 9. I'm just laying your Promise in on this Step. I know what I'm doing. Amen. Praise God. I'm placing it in there. Amen.

⁴ Pamphlet title is: *The Supernatural Gospel: date & location unknown. [Notes: 1-pamphlet is a compilation of some of Brother Branham's quotes; 2-pamphlet is not available from Voice of God; 3-if pamphlet is desired, do Google search.]

⁵ Brother William Branham: 7/26/1964: Recognizing Your Day And Its Message-Jeffersonville, IN [Note: On William Branham Website see: **Page 8, Para. 38; ***Page 35, Paragraphs 191-192.]

Paragraph 38, page 9. **

³⁸Now, the Seventh Angel's Message is to open the Mystery of the Seals, calling the eleventh-hour gentile workers to receive the same pay that the first-hour workers got. See?

Now, Jesus taught it. He said there was some people went into the harvest. They were hired. And when they did, or early morning, for a time, they receive a penny for the day. And then at noontime, >because someone else< a- because they come in and they went to work. And then at the eleventh hour . . . that's 5 o'clock now The eleventh hour, before 6 o'clock, that's grace. Praise God. Glory. But **the eleventh hour, that's the last hour of the day, that someone come in and received the same kind of pay that they did at the first hour of the day - same signs, same wonders, same miracles, One God, One Faith, One Lord, One Father - Elohim, back to the Bible, same thing. Amen. Oh my you got your Message? The Evening Time Message to restore back again. Praise God.**

On a- page 40, page 30, page 37. Oh my, I'll just skip some of this here. I'll just keep it positive; I'll leave the negative alone. *Eliminate the negative; accentuate the positive.* Amen. The Bride to the Bride's Promise.

Page 38, paragraph 192***

¹⁹¹The Church has not recognized her day.

¹⁹² Like Israel, back in her Promise Land, she don't know how she got back there. She was just automatically put . . . there. Why? National force put her in her place. You're place, Adoption! My. Put Israel in her homeland.

Now I'm going to say something. National force put Israel in her homeland; national force will put the Church in the World Council of Churches; but the Power of God will put the people in the Bride.

But you shall receive Power after the Holy Ghost is come upon you to call you to the Resurrection.

That's your Promise. Don't let no man take your crown! Fight the good fight of Faith, contend for the Faith. The devil grab your daughter - go after that lion, break his jaw - *give me back my daughter; give me back my son; give me back my husband, my wife, praise God, I got a Message from the King!* Hallelujah. Glory. Praise God. Hallelujah.

Don't you remember that story, in England, that little messenger? Amen. He had the king's sword or whatever it was and as long as he held it up, he – he had free entrance: *Away, away - I have the king's sword.* Amen.

What about now? We have the King's Sword - get out of my way devil! I have the King's Sword. Satan get out of my way.

I have a Message from the King: It's a Call to the Resurrection. This Message come straight from Glory.

This is the age - Rapture Time, Astronaut! I'll fly away. Praise God amen. Hallelujah. Oh blessed be the

And Jesus Christ was the King's Message; He was the Resurrection; He was the Life. I am the Resurrection; I am the Life; I am the Way. And we have the Message from the King, glory, all devils will bow before your feet. Sha! Koopendaba. Glory.

Here's a quote on page 41****, paragraph 207:⁶

It's the King's Message. Let's recognize It friends, here it is, for we are called to gather together for the sounding of the Trumpet.

If that ain't Elohim, Michael, and Gabriel Call to gather together by the Seven Thunders for the Trumpet for Gabriel to sound the Trumpet, and Michael calls you to the Resurrection.

The Spirit and the Bride say - Come.

Let him that heareth say - Come.

Whoever's thirsty - Come.

Whosoever will - Come - take of the Water of Life freely.

We can speak to the Rock. Hallelujah. If you need healing, speak to the Rock. If you need salvation, speak to the Rock. You need the Holy Ghost, speak to the Rock.

Don't you ever be sad no more.

Don't you ever be weary no more.

Speak to the Rock!

Glory. Gloria a Dios. Alavanza. Alavanza. Amen.

Just a few pastorial comments! Amen.

⁶ Ibid: Brother William Branham: 7/26/1964: Recognizing Your Day And Its Message-Jeffersonville, IN [Note: On William Branham Website see: ****Page 38, Para. 207.]

May I have a cup of cold water? Glory. Amen. Oh my.

Page 43***** paragraph a- 217⁷ – talking about that vision he had.

²¹⁷Remember my vision? I said, if Paul's people goes in, so will mine, because I have done it just exactly like him, and we have done like the Prophet. So our people's going in too.

Brother Thornton, your people's going in. Glory. Amen.

Brother Tommy, what ya looking over there for? Raise your hand; yours is going in too!

Brother Hunter that little flock is going in! Oh hallelujah, praise God.

How I appreciate these brothers in America here that stood for that truth.

South Africa, Trinidad, Nigeria, Ghana, England, praise Brother we're going out of here. Rapture Time! Glory. Glory to God! Glory to God. My.

Why? Astronaut - we're going on the other side and seen Hope and Sharon and brought the Message back: *there's a land beyond the river* My.

Just to think that we're gonna sit down on the other side, at the Wedding Supper, stretched for miles and miles and miles. My little brain cannot fathom it. It's too wonderful. *Eyes haven't seen and ears haven't heard what God has in store for those that love Him.*

It hasn't even entered into your gastronomical juices what God has in store for you. Glory!

Amen Brother Junior: *hold to God's unchanging hand! Puerto Rico you're going in! Amen. You, Victor, you are the victory!* My glory. Yes sir. My. Glory to God amen.

And Brother Branham said . . . *and millions threw their hands up saying, we're resting on that*, and a little flock on the Earth is resting on that. Praise God. What....

²¹⁷Recognize the day *that — that we're living. The time we're living; the* ^{<?sign of the?>} ***time that we're living in. It may be later than we think. One of these days, let him that's outside, stay outside. Let him that's inside must forever be inside still.*** You cannot get out of here; you must forever be inside still. Amen.

⁷ Ibid: Brother William Branham: 7/26/1964: Recognizing Your Day And Its Message-Jeffersonville, IN [Note: On William Branham Website see: *****Page 40, Para. 217.]

Some get a little funny in my Church, I said, *Where do you think you're going? You better get back in here and repent.* Don't you stay home. You come back here and repent. Come back and get your >?hide in?< amen, get your licks man! Amen. Glory. Praise God. Amen. Come on; come on. The Shepherd's got something nice for you – got a limestone. Amen. Glory. Glory. My, my.

See the Shepherd's trying to get you ready for the Rapture so He got to pull you out of - away from those iron weeds. Amen. Glory.

Page 47*****, paragraph 232.⁸ Oh here's a beautiful quote.

²³²***Do you feel good now?*** That's a quote. Amen. My, my. Do you feel good now? ***Feel it's all ready now?***

The Trumpet of the Lord shall sound, and time shall be no more. Watch him — watch him reveal it here right now. I'll read it again see. ***The Trumpet of the Lord shall sound and Time Shall Be No More, [that's that last Trumpet, now.]*** So he told you what it was - that's that last Trumpet now. My, my.

And when the morning breaks Eternal, bright and fair. He said, now ***let's sing it*** now.

When the Trumpet of the Lord shall sound and time shall be no more.

See, It's all in the Message. My, my, my. Yes siree. Oh hallelujah. Thank you Jesus. My, my. Praise God.

You mean to tell me that the Bride will come into review again – *Marching over to Jerusalem.* She's passing in review now. My. The Bride's ready; the Rapture's at hand. What time is it sir? >Is it< Is it Time for a- Present Tense Redemption? Seal not the sayings of this prophecy. It's got to go out. Amen.

Let's recognize our hour now that's that last Trumpet now, the Seventh Trumpet, Moses and Elijah, the last Trump. **The Trump of God: Elohim and Michael and Gabriel, but Christ does all three.** Ah, ha, ha. Amen. So we have a little pause, a... little delay as — as they form the prayer line and then the Fire will fall.

And oh my, we'll stand behind the Prophet as he points screaming to the sky - *Behold the Lamb of God, go out to meet the Bridegroom.* Praise God.

⁸ Ibid: Brother William Branham: 7/26/1964: Recognizing Your Day And Its Message-Jeffersonville, IN [Note: On William Branham Website see: *****Page 44, Para. 232.]

Oh my, the Sixth Seal,⁹ page 405^A

¹⁰² . . . ***I can almost see that Angel standing there and saying, at the last of the Seventh Angel's Message, and what is His Message? A Shout, A Voice, A Trump, and I can almost see that Angel standing there, at the last of the Message saying Time Shall Be No More.***

My, ***that little, loyal Bride will fly away into the arms of Jesus one of these days*** when He takes her to His ***Father's House.***

In the Old Testament, the essence of the marriage was for the man to take the woman to his house or his father's house - that was the essence >of the marriage< of the marriage. Oh praise God.

We're going to our Father's House. So the Angel stands – Michael shall stand up at the LAST . . . Oh praise God. *Time Shall Be No More.* What is *time* anyway?

Let's hurry up and a . . . close out here. I had about 20 minutes, and he had about 20 – half and half. Amen. So I wasn't here a long time now. Amen – alright now. Amen. Praise God.

Now what is *time*? >let's< Let's find out on the — The Kingsman Redeemer,¹⁰ what — what is *time*. Amen. Because New York heard this already, amen, >but I'll read it< but they want to hear it again amen.

Now what is *time*? >when time is< Here's what *time* is - now Brother Branham speaking here, page 11^B, paragraph 45.

^{E-45}***Yesterday morning, we were lying in bed a little late, him and his wife see, and the children didn't have to go to school, and we got to speaking about different things; like a- 'What was hatred? I said, Hatred had a beginning so it has to have an end. Love had no beginning so it has no end.'*** Praise God. ***'Hatred is forever. Love is eternal. Hatred begins and hatred will end. Love never did begin, and it never will end. See it was eternal.***

And when a man loves a woman and marries her because she's just pretty, there'll be an end to that. But — but when a man finds the woman . . . he loves; he don't know why, but there's something within

⁹ Brother William Branham: 3/23/1963: The Sixth Seal-Jeffersonville, IN [Note: William Branham Website see: ^A Page 401, Para. 102.]

¹⁰ Brother William Branham: 10/2/1960: The Kinsman Redeemer-Jeffersonville, IN [On William Branham Website see: ^B Page 10, Para. E-45.]

him. Glory. He can't explain it, but she come out of you. There's something about her; something about you to her. Glory. Hallelujah. Praise God amen.

Don't know why, but he loves her. And she finds the man that she loves, no matter what he looks like. My, I can lay upon that one, huh, brother. Glory to . . . I'll — I'll bypass it, amen — praise, no matter what he looks like. My, my, my. Glory amen.

He loves her; she loves him - that's an eternal mate in glory. Death nor nothing else can separate them. Glory.

Seventeen things Paul said that cannot separate you from the Love of God: principalities and powers, beatings and all kind of things could never separate you from the Love of God. Paul listed 17 things; cannot take you away from God. You are eternal with Him; you're part of Elohim, way back before the beginning. Where wast thou when the morning stars sang together? The sons of God shouted for joy! You were in Him having a love affair. Glory.

Loving to worship. Loving to pray to Him. Loving to read His Word - a Love fellowship. Praise God. Oh my, nothing can separate 'em because they're from eternity.

>And they< Now here's . . .

Now we're gonna find out what is *time*. Amen. They're from eternity — husband and wife come out of eternity, and they step out into Space of Time. Amen. Time is here see and will return back to eternity.

Eternity that — that Germ in you. Eternity has dropped down into a body called *time*, but you have another Eternal Body - a Theophany. So this thing here is only a body called *time*.

Then when He says, *Time No Longer*. **No longer *time* for this body!** The body on the Bride cannot stay this way because *Time Shall Be No More*. These bodies shall be no more, *in a moment, in a twinkling of an eye*, it shall be changed.

You're going out of here. This is only *time*: black *time*, white *time*, yellow *time*, red *time*, colored *time*. Who cares about *time*? Glory. What do I care about *time*? I got a Theophany, and my *time* is gonna be changed to a glorified body. So I'll have no more *time* here. Time shall be no more. Glory.

Call To The Resurrection! Glory. We're going out. Rapturing Faith is moving in. Amen.

Eternity has dropped down in a body called *time*, and then it goes right back up into eternity again. It cannot perish. Seven Steps from God, and Elohim revealed Seven Steps back to God. That's why we sing *Elohim - We are the Children of Elohim*. Amen. Praise God amen. Amen.

Oh my. People talking about their time, and they're gonna have their Cadillacs and all foolishness, amen. Their nice houses. I got a Palace 'Honey' that you haven't even seen. Amen. Talking about your little dinky house, praise God, brother, I got a Palace of gold. Amen. Amen. Glory. Koopendaba. Amen. Amen. Amen.

Where do I want to go here? I'm on page 18 here, amen. Amen. Sha.

Now, now that we — we have a Revelation about *time*. This is *time*. There's a soul and spirit inside. That's why I say >you didn't< you have never seen me. You only seen my *time*. I got brown *time*; some got white *time*; some got yellow *time*; some — some got black *time*, but it's only a body called *time*. Who cares about it! Amen. Glory.

We — we don't live here. We come from eternity. We got no small-town revelation, glory, but we got — God's a big God. Amen. [Blank spot on tape-Ed.]

They have different spirits — human spirits and different a- traditions, different ways of worshipping, and different ways of doing different things, and different kinds of food. Amen praise God.

So of some have compassion for different nations, for different kinds of traditions. Don't get all upset. Amen. Some brother wants to take off his shoes and.... Well, he wants to take off his shoes, what can I do? Amen. It's different nations; maybe that's there custom down there. I don't know, but of some have compassion.

I felt a ripple go in. Amen.

Oh hallelujah. See now there's different spirits, but the Bride's got One Spirit. The Bride has no traditions; the Bride's on the Word. In vain, do they worship Me with the traditions of men, the washing of pots and pans and so forth. Amen.

So Brother Branham talking with his wife again.¹¹ It's good to talk with your wife, amen, have fellowship. Amen. We'll quote it again.

¹¹ Ibid: ¹¹ Brother William Branham: 10/2/1960: The Kinsman Redeemer-Jeffersonville, IN [Note: On William Branham Website see: Pages 16-17, Para. E-93.]

^{E-93}She asked me and she said, ***Why don't the Christian women wear those clothes like the other women do? And said, We're all Americans aren't we? I said, No sir. Well — well what are we? I said, We're neither German, French, Belgian, Swiss, African or American — none of this!***

Now you understand why? Cause this stuff here is called *time*. Now you know who the church members are. They're in a body called *time*; they have no Theophany. So they have to go according to their *time* bodies and their traditions, not the Bride. No-o-o. Amen. Oh my.

I feel Michael in the camp! My. I feel Michael pulling people from *time*. Praise God. Glory, glory, glory! My, thank you Jesus. My.

^{E93}***But what are we? She said. I said, We're Christian! Americans act like Americans; a German 'act' like a German because that's their national spirit. But we have a national Spirit. That's the Holy Spirit coming down from God out of heaven.***

How They want to know here a- *the manager wanted to know how could of all these people be here*, he asked Brother Bellomo, *be here and all seem to Where's your headquarters?* He can't understand how could you be in here singing *Noma* and all these songs and got no headquarters. It's hard to explain it. Amen. We got no headquarters; headquarters is in heaven. Amen. Amen.

. . . We have a national spirit. That's the Holy Spirit coming from God out of heaven, and you act like that. Makes you conduct yourself as they do up there. Because you are of another world. We're living in America, that's true. That's the body part, that's the time part. But the soul that conducts us — our Character's from above. We live from above because we're born from above. All Christians come from above. Jesus said, I am not from below; I'm from above. Amen. My subjects would fight for me, but My Kingdom is . . . above. . . . so is every man that is born of the Kingdom of God, he's from above.

That's why they don't understand you when talk about Thunders. They're in a body called *time*, but you have a Theophany. >the< Your Theophany revealed the Thunders to you that you have another body. A house made without *time* here. My glory, glory.

I can almost hear the Angel when Gabriel blows that Trumpet: *Time shall be no more.*

Listen here my American brethren, when Gabriel blows that Trumpet, America will never be able to hold your body. Amen. Your body got to be changed if you're the Bride! And your national spirit will break up >back where it went< back where it come from.

>So you< But the Bride gets rid of her national spirit now. She becomes like Him in His very Image! She takes her national spirit and lays the thing down, and She's Redeemed from her national spirit. She's Redeemed from her *time* body. She's walking in the Spirit, talking in the Spirit, living in the Spirit. There's no condemnation to them that are in Christ Jesus who walk not after the *time* - the flesh, but after the Spirit.

For as many as are led by the Spirit, they are the sons of God, and the Spirit, Elohim, Seven Spirits says Come. The Spirit and the Bride say Come. And the Spirit will lead you to the Resurrection because you've been called to the Resurrection. Oh my. Glory to God. My.

Well, I'm almost finished. Amen.

Now it's time for Present Tense Redemption, Redemption by Power. Elohim has revealed Himself as Son of Man once again like in Genesis 18 with a Promise for a Resurrection and type for our bodies to be changed, to receive Christ. I because won't read it cause it would take up too much time, but on the Feast of the Trumpets,¹² on page 43, the last sign to Abraham.

But I do want to read page 44, amen, and— and read what's there. Page 44: speaking about Sarah after God had give her a Promise; he goes through the whole natural part, but I'll skip on down.

³⁰² Now ***God changed her body and turned them back. It's a Mystery that's to be revealed now in this day, by the Son of Man, the Evening Message. See? Turned back! And that was the last sign they seen was [what?] that discernment, before the change of the body come.***

³⁰³ Now — now here it is. ***And before we can ever receive the Son what happened? The Trumpet of God shall sound; the dead in Christ shall rise first, The New Body.***

¹² Brother William Branham: 7/19/1964 AM: Feast Of The Trumpets-Jeffersonville, IN [Note: On William Branham Website see: ^c Page 40, Paragraphs: 302-303.]

He tells you right here. And you're called from *time* to The New Body in the Resurrection. My, so I think >you're all< your minds are gone I think. I think it's a little bit heavy.

Like the astronauts they — they said they were drenched; the towels were drenched Saturday night so Sunday morning they had to 'point' them to the sun to dry it out for about 10 hours.

And the Seeds in the Upper Room had to dry out for about ten days. Will it be a little short ten days? Absolute Faith! Where you know you're on your way, and Jesus has cut your flesh off, and you'll see the Egyptians no more. What a Faith! On your way to the Adoption - Absolute Faith. Praise God. Oh my.

Time: Is anything too hard for the Lord?

Well let me hurry up. Let me kind of a... nail it down now.

Genesis 18, amen, praise God, amen. I've been hearing the brethren mentioning back and forth – Time of Life. So let's get in to it - Time of Life. Well, I preached on it before, Genesis 18: verse 9 through 15. But in verse 10:

¹⁰ And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard it in the tent door, which was behind Him.

And Sarah was old and stricken in age, and she laughed in her heart in the tent door. Amen. She couldn't imagine her being old and gonna have pleasure with my Lord. I'm an old woman, past menopause, but now this Angel, let's drop it off okay? Amen. This Angel come down, and He a- It was a man, human skin, buttermilk, and veal and so forth, amen, and He hid behind human skin.

Same Angel come down and hid behind some *time* skin from Kentucky, liked a-pinto beans and onions and cherry pie. Same Angel now, but different human skin, not Jesus' skin, human skin. Amen. And He said there, ***I***, personal pronoun, *will certainly return unto thee according to the Time of Life and lo Sarah they wife shall have a son* –

And Sarah doubted the Promise through Malachi 4.

Malachi 4 told Sarah - I'm gonna return to you;

Malachi 4 told Sarah - wait until the Seven Thunders utter its Voices;

Malachi 4 told Sarah - the Seven Thunders give you Faith;

Malachi 4 told Sarah - the Seven Thunders gather you together;

The Seven Thunders is the Bride's Revival.

And Sarah laughed in her heart – Seven Thunders??!! But it said, *it's not written?* No, no, no, no, no - keep reading. Amen. Praise God. See, so Sarah doubted the Promise. Oh my, my, my, my. She laughed in her heart, and then a- she doubted the Promise and the Lord said, *wherefore did Sarah laugh saying, shall I of a surety bear a child which am old?*

In Genesis 18:14: ***is anything too hard for the Lord?***

Don't miss it friends. **The Promise of Genesis 18:10 spoken by Malachi 4 to the Bride comes back the second time, spoken by the Voice of the Archangel,** amen, verse 14, comes back. *Is anything too hard for the Lord?* Is anything too hard for Elohim? The Seven Spirits? *The Spirit and the Bride say come.* Glory.

At the *time* appointed, **I will return unto thee, according to the Time of Life,** and Sarah shall have a son. Praise God. He nailed that Promise down Himself. Elohim that spoke through the Prophet, come back before the beginning, in the beginning, from the beginning to nail down the Promise. **You shall have that Son.**

Is anything too hard for Ela, Ela, Elohim? At the Time of Life, I will return! ***I'll ride the trail one more time, and you will have that Son, way down in Africa, you'll have that Son.*** Glory to God Amen. Praise God amen.

So **He comes back the Second Time by The Voice of Elohim** - reveals Himself, The Lamb's Book of Redemption, the Thought. The Lamb's Book is in two parts:

The Thought, Elohim, the expression,

The Logos, a Word Seed and the flesh, different nations.

Praise God amen! My, my. Why different nations? That you might be a testimony in that nation! But you don't belong to that nation; you belong to Elohim! And when Elohim calls His children, *I'm going home on the morning train!* Praise God amen. Glory.

A body called *time*, the Dynamics to the Mechanics is ready to seal your souls, ready to seal your spirits. There'll be no more leaks in the building. The True Baptism will sweep over you. There'll be no more leaking of Temperance, of Patience, of Godliness, Brotherly Kindness. You'll be sealed! Sealed! Only got an old body called *time*, that's all - your soul is sealed! Your Spirit is sealed. The five kings is slain. Praise God. You're on your way to see Melchizedek, hallelujah, to have Communion.

We're going out of here. Malachi 4 promised you the Dynamics. At the time appointed, I will return unto thee as Dynamics after giving you the Promise through Malachi 4, Genesis 18:10. He gave you a Promise, both Mechanics and Dynamics,

according to the Time of Life, but they didn't know what It was. What is this Time of Life? In the Time of Life, Sarah shall have a son, but what is the Time of Life? Hallelujah. Glory. Amen.

Elohim, speaking through Malachi 4, a Message with the Promise of Dynamics during a short period of a Time of Life. A short quick Message that'll shake the whole nation. It'll be the Time of Life, Dynamics will drop down the next 28 days. Glory.

Elohim, the next 28 days, is coming back to reveal Himself as Seven Spirits before the foundation of the world with a Promise of Dynamics.

What happened on February 28th, 1963? Seven Angels appeared. And — and the magazine says: after — after the sunset went down, the Cloud stayed sunlit for 28 minutes after the sun set. The natural sun went down, but the Cloud, the Seven Thunders in the sky, the Seven Angels, the Seven Church Ages stayed sunlit.

There's some Seeds of God on this Earth in a body called *time*. Glory! They gotta get a Message, a Rapturing Message, 28 minutes. What's the 28 mean? It's a Time of Life. It's a Sign that there's coming a *time*, a Time of Life! Oh my. Glory. Is the 28 — is it a symbol? Is it a sign? That there'll be a short quick Message to seal the Bride in the Time of Life period, next 28 days. Glory.

On The Feast of the Trumpets¹³. . . I'm almost finished now. *Hold to God's unchanging hand*. We're getting ready to put the sickle in now, got the hook in your jaw. Amen.

Page 15^D <?Abraham?> said, Where's Sarah thy wife? Changed her name.

⁹⁶ . . . *she's in the tent, behind You*.

⁹⁷**And He said, I** - He said **I**; He said **I**; praise God! ***That's a personal pronoun. I will visit you.*** In other words Malachi 4 will be gone, but I Elohim, I will visit you. I, Michael the Archangel, I will visit you, I will visit you according to My promise ***at the Time of Life*** [here's the Revelation] ***the next twenty-eight days***. That's not in your Bible. It only says Time of Life, but the Prophet revealed it, the next 28 days.

A Hidden Mystery that was in the Bible the next 28 days. My, Glory! The next 28 days, Something's gonna happen to Sarah. And Sarah in the tent smiled in herself, in her heart. How could this be? I'm old and have pleasure and so forth and

¹³ Brother William Branham: 7/19/1964 AM: Feast Of The Trumpets-Jeffersonville, IN [Note: On William Branham Website see: ^D Page 14; Paragraphs: 96-97.]

so on. Why did Sarah laugh? Why did she say these things cannot be? Amen, He rebuked her. Amen.

That's one place, now we've got a Revelation the next 28 days Something is gonna happen to Sarah. Amen.

Now in Hebrews, Chapter 1¹⁴, paragraph 143, Abraham, Brother Branham said, *he was waiting 25 years, but then God gave him after 25 years, God gave him a Time of Life, another short period when He would revisit him.* But it's been a Secret, the Prophet revealed It - the next 28 days, that's when He will visit, but the Message comes forth first. Then comes **I**, personal pronoun, in the short Time of Life to visit you according to the Appointed Time. Glory to God. My, my, my.

Now Abraham waited 25 years; **then another short wait** of a Promise - the next 28 days.

Quote:

¹⁴³Now, I'm gonna visit you, just about the Time of Life, according, to the Time of Life, next month I will be with you.

Another revelation, next Month, next 28 days, I'll be with you. Three times.

Identification, January 23rd, 1963, Arizona. Next 28 days in a tent behind you, 100 years old, I'm gonna visit you according to the Promise I give you at the Time of Life, the **other** 28 days, **next** 28 days, **next month - the other 28 days that I didn't tell you about.** I didn't explain it to you. You had to have Faith. Cause I knew Abraham would stagger not - trying to figure how will it be done, 75 years old. He didn't question; he went on.

But then Elohim come down and revealed every Mystery. The **next 28 days**, the Bible says Time of Life, but the Prophet said - **next 28 days, the other 28 days, next month.** Glory!

The other 28 days, been looking for 25 years for Something, and it was 28 days. Twenty-five years looking for Something in there. It was a little short period. My. Now but - and God loves the odds, He waited until Sarah was 90, and — and Abraham was a 100! But there's a Mystery to be revealed. Oh praise God amen.

¹⁴ Brother William Branham: 8/21/1957: Hebrews, Chapter One-Jeffersonville, IN [Note: On William Branham Website see: Page 23; Paragraph 143.]

Sirs, is this the *time* for the Time of Life? The next 28 days? Next month? The other 28 days? What does 28 days, next month or the other 28 days - what does it have to do with Sarah? A type of the Bride. Amen.

It was the time of ovulation. Praise God hallelujah. It was the time of ovulation. Ovulation is the release of a mature ovum egg from an ovary. It occurred about every 28 days. My, my, my. Glory to God.

It occurs about every 28 days, in the middle of the menstrual cycle, approximately 14 days before the next menstrual cycle — cycle. After ovulation, the ovum egg passes along the fallopian tube to the womb. In a short time, about from 24 hours to 48 hours, now it's a mixed audience, but we understand this is life, amen, the Prophet said it. Amen. If the sperm fertilizes with >the mature egg< a mature egg, the egg must be mature. My, my, my. It's got to come around to the womb.

We have a spiritual womb. Then it's ready for the Blood Cell from the male hemoglobin. It's only a little short time! It's gotta connect! Praise God amen. If the sperm fertilizes the mature egg, it develops 'a' embryo. If the mature egg is not fertilized, it degenerates and passes out of the body at menstruation. Praise God Amen!

Is that what Elohim and Logos means? Natural and spiritual? He saved a short Space of Time! When your '*Egg of His Thinking*' would become mature, and Elohim Himself, the Sperm of God - of God Praise God. When the Life of the Dynamic meets the Life, the 'Egg' in the mechanic, it'll transform! >change< A change will come over you! Your soul'll be caught up; your Spirit changed. Praise God.

Hallelujah, my, Glory to God amen! Oh praise God.

The next 28 days; the other 28 days Praise God. Elohim - Who's He? Seven Spirits, Seven Thunders, amen, the Blood Cell, the Sperm of God, coming to '*Egg of His Thinking*.' I got 'a' Eagle Egg somewhere here. It's mating time, praise God. Amen. My, my, my. The '*Egg of His Thinking*' expressed as a Word Seed, in the Logos, to be the Word in Its Season and Its Time. And our Season is Rapture Time, the Word, ready to >conn< make contact in the **next 28 days**, my, **or next month** or the **other 28 days**. Amen.

Twenty-eight days will be a Short Space of Time, in the Evening Time, for the Bride to mate with Christ to reproduce Jesus on the Earth again - same Ministry, same signs, same Light. Oh praise God! Is that what Redemption by Power means? The Power of God!

And when the Power comes into this Church and raises, it'll bring the brethren. When the Power goes into Muncie, it'll raise them up and bring the brethren, into Tulsa and Fort Wayne, and Trinidad, and South Africa and Nigeria and Ghana, and Canada, Puerto Rico, France and England - all the - when the Power comes in for the short, 28 day period. >I'm< Now only a sign now, Brother Coleman didn't say only 28 days now, amen; it's only a Sign symbolizing. Amen.

It may last three months; it may last six months; it may last a year. He said in one place, >I< He'll do more in one year. He said in another place - six months' time, and it'll all be over with. So I ain't worrying about it; I just wanna be mated, that's all. Amen. I wanna be ready. *I wanna be ready when He comes!* Amen

Well, praise God, we got it over to mature people; they know where they stand! Some minds are blown out! My, does it really mean . . . ?

I'm almost finished now. Redemption by Power, a quick short Message to shake the whole nation. On Knoweth It Not,¹⁵ page 13:

⁹⁴ What am I doing? ***I'm only building I'm laying background... for a short quick Message***, in the Time of Life; It'll ***shake the whole nation***.

What are you doing Brother Coleman? I'm prophesying! Praise God!

Revelation 22:17 is Present Tense Redemption. The Spirit - Elohim, Seven Spirits and the Bride say *Come*, and let him that is athirst *Come*, and let him who is hearing the tape say *Come*. Whosoever will *Come and take of the water of life freely!*

The Grace of God, a Threefold Invitation by Elohim. So full of Grace, uttered by the Spirit, the Seven Spirits, uttered by the Bride and those that have heard the Message. Grace of God, the Spirit, Elohim Himself speaking Zachariah 4:7:

⁷ . . . ***and he shall bring forth the headstone thereof*** with — ***with shoutings, crying, Grace, grace, grace***

The Spirit will fall upon you to come forth Headstone, Grace, Grace, Grace - right in the hour of judgment! The Final Voice to the Final Age. The Grace of God to the Bride, to the Church - *whosoever will let him Come!* Hallelujah! Praise . . . A Call to the Resurrection! The Grace of God!

¹⁵ Brother William Branham: 8/15/1965-Knoweth It Not- Jeffersonville, IN [Note: On William Branham Website see: full title: And Knoweth It Not.]

Michael dropping down to you to reveal this to you, to call you to the Resurrection. **Others know nothing about It; It's a Hidden Secret.** Praise God. It's going on now! Calling to the Resurrection in the Last Days, in that Great Day, Jesus Himself stood, *if any man thirst, let him come unto Me and drink. The Spirit and The Bride say Come - out of his belly shall flow rivers of living water*, praise God, Redemption by Power.

Exodus 6:3: Redemption Present Tense. Jehovah come down to Moses and told Moses:

³ . . . I appeared unto Abraham and Isaac, and . . . Jacob, by the name of God Almighty, but by my Name, The Lord - Yahweh . . . The Redemptive Name of God, I did not make myself **known to them** in signs, wonders, and miracles. Amen.

I spoke to Abraham, have Faith, but — but the great signs and wonders, and miracles, I saved this, that's from Jehovah. He's the One that says:

Flies,
Squirrels,
Redemption,
Squirrel,
Little fishy,
I give you your two sons,
Sun come out and shine four days.
Before the doctor's hand touches my wife, the tumor shall be gone!

Who is that? Michael!

Praise God! Present Tense Redemption for your family, for the Resurrection, for Creation Power: Yahweh; Jehovah; JVHU; I AM that I AM. Praise God.

I'm finished Church.

Have we approached the very hour for the Bride, where after Luther – Abraham – Justification; Wesley – Isaac; Love - Philadelphia; Pentecostal - Jacob, <have we come to Joe...< have we come to Jehovah?

Where — **Where you gonna put Jehovah? Joseph - Perfection.**

Glory! Jacob Grace, **Joseph Perfection. Have we come to Jehovah - the New Name to be revealed in the Thunders?!!** Where you gonna place that Name preacher? **Joseph Perfection, a reflection of Jesus Christ of the Oncoming Resurrection.** Glory. Praise God.

Have we come to Jehovah? I AM that I AM, the Present Tense God of Redemption. He — He comes by Blood; He comes by Power. Phew! Praise God. Could this be the Present Tense Redemption? Could it be starting here? July 3, 4, and 5, and 6. The moon blacking out. **The Third Time - there'll be a Voice.** It'll be like that for seven hours, but there'll be a Dove, fly across the world - Peace, peace, peace to your family. It's finished; the last Name is in. The Last Name has been revealed way down in South Africa.

Joseph Perfection. What does *Joseph* mean anyway? Praise God. Sister over here, Sister Coleman, no relation to me, she's over here, amen, from New York Church. She had an old a- dictionary. She gave me this a long time ago. I kinda of carried it in my Bible. Amen. I knew there'd be one day when I could read it. Amen.

Joseph - He shall add, also spiritual progress, like Enoch. Amen. Joseph is a name with the general meaning of — of addition or — or increase, and it is universally regarded as a name of good fortune. The use of this name in the Scripture for one of the sons of Jacob is referred to in Genesis 30:24, where Rachel rejoiced, and she called his name Joseph and she said, the Lord shall 'add' to me another son. The other son was Benjamin.

I mean surely you understand, don't you?

Joseph and Benjamin - 144,000 and Gabriel blows the Trumpet - come together and Christ does all three. Amen. Glory! Other's Benjamin, but the One who bore the Name of... addition was Joseph, >pro< pronounced in — in the original Hebrew, >Yo< Yosef – Y-O-S-E- F.

I know there's no way in Spanish. You can't get that one there. Amen.

The simple form of the name, 'he will add,' amen, is variously translated as 'gathering.' [Brother Nino's message: gathering, addition, increase.]
The government shall be upon his shoulders of his increase.

Amen. Praise God.

Can't stop Seven Thunders. I don't know why they even bother. **It means add, add: add Rapturing Faith, add the Resurrection, add the Rapture, the Wedding Supper, the Millennium, the New Jerusalem, and on, and on, and on, and on.** How they gonna stop that? It means to *add*. Amen. Oh my.

Addition, increase. He will add and whom may God increase. However, the name is sometimes given in a more complete form, pronounced Yehosef — Y-E-H-O-S-E-F.

Well, amen, I have to bypass that.

Here the syllables a: Y-e-h-o — are a clear indication of the most Holy Name, Jehovah.

Amen. Oh my. It'll be revealed in the Thunders! *You got the Thunders? What's the New Name?* Shut up devil! Amen. **You just wait to the Time of Life. In the Time of Life,** praise God, **It'll be revealed in the Thunders.** Amen.

Hence, the most impressive interpretation is 'Jehovah shall add.'

>That< Is that why the Prophet said, He come down in Kentucky in the woods that he knew that Jesus >of the old< I mean was of the New was Jehovah of the Old. Brother Branham, a Prophet certainly knew that, but it was Present Tense – SPEAK! Oh the Prophet had Present Tense – squirrels! That same Jehovah is here with the Bride, Present Tense Redemption. My.

Oh, so now we talking about

In this complete form, the name comes as a promise of blessing from the Almighty.

Amen. Oh, Seven Spirits of Elohim for Joseph Perfection. Praise God. We know the First Seal, and you know the whole thing here. I know your minds are kinda blown. Can you stand some more? Might as well put it all on the same plate. I'm almost finished. Amen.

So, Brother Brian Cutts, in my Church here, an usher in our Church, he gave me this here - June 20th, I read it to the Church:

I was doing some reading in the Bible handbook about the Names of God and this is what I found:

E-L: The Deity, God in —in the Power and distinctiveness of His Divine Nature. [You know: Faith, and Virtue, and Knowledge. Amen.] Elohim, plural in form, signifying not gods, but the One True God who completely possesses all the Divine attributes.

Also there was the Name Yahweh Y-H-W-H. To — to avoid using this Divine, personal name, out of reverence, a word meaning 'Lord' was substituted in public reading. This Name was also substituted in the

English translation of the Bible. Yahweh is related to the Hebrew verb 'to be.' This verb goes beyond 'to exist.'

Some are existing in the Message, but **I am 'to be.'** To be what? To be Adopted. What about you? Amen. Praise God. Amen. Glory. Amen. Yes sir hmm.

It means to be actively present. Present Tense - Jehovah Shammah. Amen. Yahweh is the God actively present with His people. [But the...now watch] but the moment >He changed< He chose to make this Revelation made known to His people, that very moment, is when they were as 'doomed' slaves, needed to be Redeemed.

Until the Revelation come to the people in the Bride, they're all in the message. They don't know they have to be Redeemed. But brother when JVHU - Jehovah drops down, and you stand to take off your shoes. >Prai< I'm come down, go on down to Egypt; let my people go. Who shall I say sent me? **I Am that I Am. I Am what? I Am whatever you need.** >Prai< **I'm here for Present Tense Redemption.** Glory to God amen.

We have a Revelation. We know we need to be Redeemed. **We have a Revelation that the Seven Thunders is the Blood that has Redeemed us.** So we're in Revelation 5; we're shouting; we're praising; we're giving glory to God. Amen. **Cause we know we need to be Redeemed,** and we know He is actively present. Present Tense Jehovah, The Lord Himself has descended with a Shout, with a Voice, and a Trump. Praise God. Glory to God. Amen.

Exodus 3:13 through 16 - so the meaning of Yahweh to the children of Israel was the *God actively present to Redeem His people.* **You mean that's Michael coming down, entering into our affairs on the job, in the home? He comes into our affairs to tell us what to do.**

He's so concerned: Don't do this; don't do that. St. John 5:19 - I'll show you what to do. Praise God. I'll take you outta here. Hallelujah. You will not sin; there'll be no condemnation so you won't walk in the flesh no more. You'll walk by the Spirit - *And the Spirit and the Bride say Come.*

We're going outta here. He's here, Jehovah Shammah, Present Tense God. Praise God. Glory. The Call to the Resurrection, Redemption by Power - that's when a- Jehovah, the Name is revealed in the Thunders that short '*other 28 days.*' Hey, It'll be revealed.

And God's not going to play with It either. He don't have any 'comic strip adoption.' Praise God. I'll leave it right there. Amen. God don't play with any of His Adoption. My.

Brother Quinones here, he give me — me this here, I was looking up in Unger's Bible Dictionary, the Name of Yahweh, when it said, that *according to the Jewish tradition, the lost Name of God is said to have been spoken once a year by the High Priest, when he went into the 'Holiest' of Holies*. What'd he go in there for? To Redeem - in the Time of Life; he went to Redeem. And that's the only time he spoke that Name.

And they say, *you got the Thunders; what's the New Name?* Praise God. Amen. Praise God. We know what He said. Praise God. He received a New Name; He ascended up on high and come down with the Name of Jehovah. Surely you Bible scholars should know that? Jesus - that was for Salvation, the Book of Intercession. But the Lord, Who's He? — Jehovah, He descended with the New Name, threw the Thunders out, had a- '**other 28 days**'. Praise God amen.

And Brother Brian give me another one. Praise God for Brother Brian brother. Amen. Here's another interesting fact I found about the Name Yahweh — same as his now, but a little different:

On the Day of Atonement, the High Priest of the Temple, >offers< offered special sacrifices then entered the Holiest of Holy, an empty, windowless room at the innermost part of the Temple. There he prayed to the Lord for forgiveness of the nation's sins and uttered aloud the Name of the Lord – Yahweh. A Name so sacred that no one dared to say It aloud.

Well then, how can some man walk up to you and ask you, *What's the — the New Name? You got the Thunders? What's the New Name?* It's so sacred. Praise God.

See they don't understand; they're just playing games. Amen. Oh, my. So sacred that no one dared say It aloud; only the High Priest said It aloud. Oh then, you mean even though you've got the Thunders, you cannot say It, **only the High Priest, in you, in the time, in the season, said It – ALOUD: Come out Satan**. Praise God. **Let there be; let there be; let there be squirrels**, the High Priest, glory, in you veiled, >he only< and he only spoke on the Day of Atonement.

Oh, praise God, we're finished.

But the moment He chooses to reveal that Name, His New Name, actively present, is when we as 'doomed' slaves, we know we're not what we should be. Amen. We're not what we wanna be, but we know we're not what we used to be. And Jehovah is in us, Jehovah shall 'add' – Joseph Perfection. Keep pressing now, you're coming on to Perfection. Glory to God, amen, amen.

Oh, could this be the *Time of Life* when Jehovah Elohim will visit the people according to the Time of Life for Redemption by Power and bring Present Tense Redemption? My, stand still and see the salvation of your God! These Egyptians that hounded you all these years, praise God, after this day, you shall see them no more. The Lord will fight your battles. Praise God, amen, amen. The Lord Himself will fight your battles. You believe that?

There's no condemnation now, in Christ Jesus, not walking after the flesh, but after the Spirit. For as many as led by the Spirit of God, they are the sons of God.

The Spirit, 2nd Peter 1:4 through 7, Revelation 22:17, will lead you to the Resurrection. How can there be any condemnation in Present Tense Redemption? There can be none. The God of the Universe, your Creator, is standing on the Earth with you. There is no condemnation. There is no doubt. There is no unbelief – God veiled! Praise God. *Why cry, Speak!* Praise God.

The Pillar of Fire will come behind you and cut your enemies off - cut 'em off! This day, when you go outta here, you'll see your enemies no more. The Pillar of Fire will go behind you. And it'll be a cloud of darkness to your enemies, but a Cloud of Fire, a Light to you, all night long.

They will follow you into the Anointing, but they won't know what's going on. It'd be a cloud of darkness to them, but you will be in the Light, walking in the Light. Glory to God. Phew. Praise God. You will be pulled completely away from the dominion of sin. Sin is unbelief that reigns in your members. Paul said, *When I would, I would not. When I would, I would not*, but Paul wanted to. But one day down come Elohim led by the Spirit - no more dominion of sin, praise God, glory to God - Present Tense Redemption. Hallelujah. We are here. We have arrived, amen, claiming rights time.

The Redeemer, The Shout shows your claims of the Seven Church Ages. It was obscured; they didn't know what it was, Luther and Wesley and them. So your Redeemer come down, the Lord Himself. He come down to Ruth, to reward her. Amen.

Orpah, she kissed the church and went home. She went back to her *time* body, but Ruth left her *time* body - the gentile nation. She come into the Promise Land. She said, *Your God is my God; where you going, I'm going; where you lodge, I lodge; where you die, I die.* She wasn't worried about where she come from, but Orpah – she went back. Praise God.

Don't you go back; make your decision today - *I'm going through!* The God that called me; the God that brought me forth from my mother's womb, it pleased God to reveal His Son in me. Hallelujah! I'm not a creature of *time*; I'm a creature of eternity. I have a home in glory. I don't want nothing here; I don't belong here. I ain't got no business here; I'm about my Father's Business, going back to glory. Glory to God. Lord God, praise God.

We call for Fire Lord - let the Fire fall! Hallelujah. Oh praise God. God be praised. Thank you Jesus. Hallelujah. Oh Lord God. Present Tense Redemption come down and seal the people Lord. Oh praise God. Thank you Jesus. My, my, glory. Oh my.

Present Tense Redemption - you're being delivered now from the five kings. Praise God.

The Redeemer showed you the rights, put the Light on, to claim your rights in the Light. Praise God. So there's two parts:

A Revelation of your redemptive rights – Part 1.

Part 2: Manifestation of your redemptive rights by the Spoken Word of God.

And the claiming time, has two parts.

One part is the Shout - the Seven Thunder Blood reveals your rewards. The next part is the Voice [blank spot on tape-Ed.] manifestation of your rewards – speaking the Word.

Oh there you are friends.

Sirs Is This The Time:

Present tense redemption. Redemption is wholly of God, not of any man. It's of God. Praise God. ***Redemption is through a person. Redemption is by the Blood.*** Redemption's ***by Power*** >redem< ***and the Blood of Christ***, the Thunders redeems the believer from the guilt and penalty of sin. Its God's amazing grace to you as the Power of the Spirit delivers from the dominion of sin.

Did you catch the order? First it's the Blood; then it's the Power, and then He drops down in Exodus 14, and then you're baptized in the cloud and in the sea. Praise God amen. You mean to tell me that they was baptized into Moses? They was baptized into the Law, and we're baptized into the Thunders and the Seals. My.

You mean to tell me that the Red Sea drowns all the cigarettes and the filth of the world? Well sure, all the lust of the eye and the pride of life is in the Red Sea, the red speaking of Blood. My.

And those dead bodies is 'represented' that? The chariots? The horses? The power is the horses and the chariot is the works of the flesh - of the horsemen is drowned in the sea of forgetfulness. No wonder Miriam shouted! My. She looked back and seen all the filth in the Red Sea, under the Blood, thrown away into the Sea of Forgetfulness.

Glory to God. Miriam couldn't help it. The daughters of Zion begin to grab that tambourine; brother away they went. Moses broke into the Spirit and begin to sing the song of redemption. Glory!

When they looked back and seen all the things of the world that they had once done, it was dead! But the devil tried to tell you, it's not dead, but I say it is dead! Every filthy thing we have done is dead in the Seven Thunder Blood, at the Red Sea. We're free!

They laid all over the banks of — of the Red Sea. It represented the taskmasters that had you down in Egypt, beating you down with this, beating you down with that thought, and you did this, and you did that, and you sinned and you're no more good no more. That's a taskmaster. Praise God. Amen. Freedom! You're free! Free! Free! Free! He whom the Son of Man sets free is free indeed. Glory to God. Amen. Halleluiah

Pharaoh is dead. His horsemen are dead. His bishops are dead. Denominations is dead. The army is dead. The whole world is paralyzed by the 'Seventh Thunder.' What a . . . Praise God. We're creatures of eternity. We're going outta here. Glory. We've seen God's grace. A Token has been applied that's the grace of God. We've seen His Power and Divine Healing.

And now why stand here looking back in the world, look at the Red Sea You're gonna be baptized; you're gonna be filled with the Holy Ghost. You're going in that Red Sea. All your sins are gonna be gone. **Why cry - Speak!** Get in there. Praise God.

Hallelujah! Glory! We've come through the Red Sea, baptized with His Spirit. Amen. I'll be with you - Present Tense Redemption by Power. Oh, hallelujah, glory to God! My, my. Oh, we're marching over to Jerusalem.

[Brother Coleman starts singing:]

*We are marching over to Jerusalem,
We are marching over to Jerusalem,
Jerusalem, Jerusalem, Jerusalem, Jerusalem.
Oh, we are marching over . . .*

Oh you're free now. All the things of the world is in the Red Sea. You're shouting and praising God.

Oh my, everybody's free. Libre! Free! You'll see the Egyptians no more!

*We are marching over to Jerusalem,
We are marching over to Jerusalem,
Jerusalem, Jerusalem, Jerusalem, Jerusalem.*

[Brother Coleman continues singing *Jerusalem* in Spanish, followed by English again-Ed.]